

Ped er asty in the “Gay” Movement

The 1973 victory of “gay” politics over scientific objectivity in the American Psychiatric Association had far-reaching consequences. After the fall of the APA’s medical standard against the normalization of homosexuality, “gay rights” activists made tremendous gains in public acceptance of, or at least tolerance for, open homosexuality. This fact is especially alarming when we consider that the APA has now taken action which some construe as “normalization” of pedophilia as well. The September, 1994 issue of “Regeneration News,” the newsletter of a homosexual recovery group in Baltimore, features an article about this change. Regeneration Director, Alan Medinger compares the new set of criteria for diagnosing pedophilia with the prior standard:

Legitimization of homosexuality in schools prepares children for recruitment into the “gay” life style.

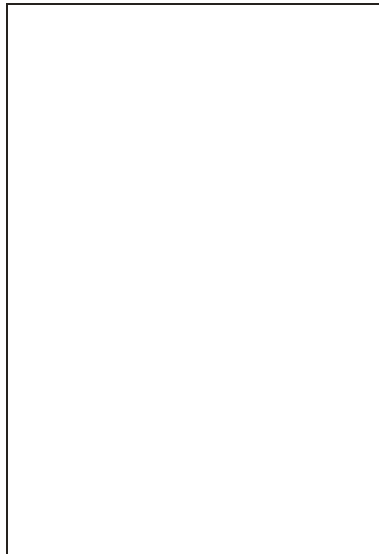
In the earlier DSM-III-R [Diagnostic and Statistical Manual for Psychiatrists], pedophilia was diagnosed as a disorder if “[t]he person has acted out on these urges or is markedly distressed by them...*but the new standard defines pedophilia as a disorder only if the fantasies, sexual urges, or behaviors cause clinically significant distress or impairment in social, occupational, or other important areas of functioning*” (Medinger, reprinted in *Stop Promoting Homosexuality*

Hawaii Newsletter, November, 1994. Emphasis ours).

The APA has taken a step which can be interpreted to imply that adult sex with children is normal as long as the perpetrators are not unhappy with their sexual orientation. The APA has taken exception to this interpretation.

Although many contemporary homosexual activists, especially lesbians, attempt to distance themselves from their pederastic comrades, the fact remains that pederasts (as was true in Germany) have always been at the forefront of the movement, albeit often “in the closet.” And the “right” of adults to have sex with children has always been a basic goal of the movement. In February of 1972, for example, a national coalition of homosexual groups met in Chicago to draw up a list of priorities for the movement. Prominent on the list was the demand for “a repeal of all laws governing the age of sexual consent” (Rueda:201ff). Already in Canada the age of consent has been lowered to age 14 (Mulshine:10).

The organizations dedicated specifically to “pedophile rights” or “pederast-rights” in the United States are made up of homosexual men (Rueda:173ff), and in major cities with an active homosexual community “gay” book stores carry numerous titles which endorse man/boy sex (Grant, 1993:22). Tom Reeves, a self-admitted pederast who was part of the early “gay rights” movement, is one of a number of writers in an anthology called Varieties



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Cover of a NAMBLA news letter. The most vocal advocates of "children's rights" (i.e. pedophilia) are male homosexuals.

of Man/Boy Love. He explains the role of pederasts in homosexual activism:

Almost every one of the early openly homosexual writers was a pederast. Pederasty was a constant theme of early gay literature, art, and pornography. The Stonewall riots

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Pederast Leland Stevenson (left) leads a NAMBLA contingent in the 1993 "Gay Pride" parade in Washington, D.C.

were precipitated by an incident involving an underage drag queen, yet that detail was not viewed as significant. Curtis Price, a fourteen-year-old, self-described "radical hustler," formed the first gay liberation organization in Baltimore. Many of the leaders of early gay liberation and the founders of the major gay groups in the U.S. were boy-lovers (Reeves in Pascal:47).

Another of the early leaders of the "gay rights" movement was David Thorstad, also a self-identified pederast. Thorstad was president of the Gay Activist Alliance (*Stop Promoting Homosexuality Hawaii Newsletter*, November, 1994:6), one of the largest of the groups which formed in New York in the wake of the Stone wall riot. The GAA invented "the strategy of 'zapping' politicians," writes Marotta, "that would later become [its] trademark...[they] had learned that homosexuals could infiltrate political gatherings and make themselves heard through sheer brashness" (Marotta:137). The GAA also developed the strategy of using these "carefully staged confrontations" to force

politicians to enact “anti-discrimination” policies (ibid.:150). The GAA reorganized early in 1974 as the National Gay and Lesbian Task Force (Adam:88).

Thorstad, along with Reeves and others, later went on to form the North American Man/Boy Love Association in Boston in 1978 (*NAMBLA Bulletin*, September, 1992:2). NAMBLA, which is the largest “pederast rights” organization in the country, cloaks its agenda in rhetoric about concern for the rights of children to have “sexual freedom.” (Pascal:49). In recent years NAMBLA has come under attack by some elements of the “gay rights” alliance, who have tried to exclude the group from some of the higher profile media events. But this has evoked a violent response from its defenders. When NAMBLA was denied a role in the 1986 Los Angeles “Gay Pride Parade,” marcher Harry Hay donned a sweatshirt printed with the legend, “NAMBLA Walks With Me.” Timmons writes that Hay, “could not contain his outrage” that NAMBLA was excluded (Timmons:296). More recently, as reported in the *NAMBLA Bulletin*, Hay was a featured speaker at NAMBLA’s annual membership conference, June 24-25, 1994:

[He] gave an inspiring talk about reclaiming for the 1990’s the spirit of homoerotic sharing and love from various ancient Greek traditions of pederasty. A remarkably balanced and sensitive account of the conference appeared in the August 23 *Advocate* from a writer who was invited to attend (*NAMBLA Bulletin*, September, 1994:3).

Other homosexualist-run “children’s-rights” organizations include the Rene Guyon Society, which was formed in 1962 “to make it possible for adults to provide sexual stimulation for virtually all children” (Rueda:177), and a group called Project Truth (*NAMBLA Bulletin*, September, 1994). (While we’re discussing homosexual splinter groups we

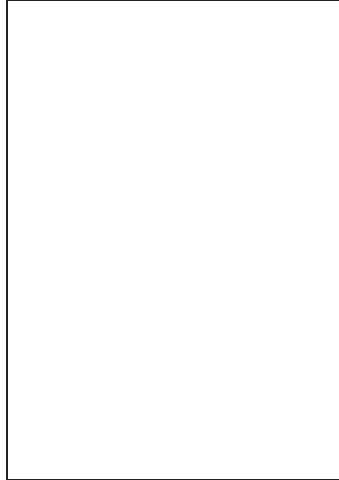
should mention the Eulenspiegel Society, formed in 1971 to promote “Sado-masochist rights” for homosexuals whose “special concern is freedom for sexual minorities and particularly those whose sexuality embraces S/M” — Rueda:175).

Membership of groups such as these in the International Lesbian and Gay Association (ILGA) caused it to be expelled from the United Nations Economic and Social Council in September of 1993. Attempting to forestall its expulsion, ILGA tried to separate itself from pederast groups but quickly learned that support for the “boy-lovers” was too deeply entrenched in the association. ILGA’s ouster of ten-year member NAMBLA and a couple of other high-profile groups caused European pederast member-organizations to step forward in protest. Division within ILGA continues (*NAMBLA Bulletin*, September 1994:3).

Another apologist for pederasty is Larry Kramer, founder of ACT-UP. In Report from the Holocaust: The Making of an AIDS Activist, Kramer had this to say about adult/child sex: “In those instances where children do have sex with their homosexual elders, be they teachers or anyone else, I submit that of ten, very of ten, the child desires the activity, and perhaps even solicits it” (Kramer:234). According to Reeves, “Queer Nation and Act-Up” were home to “both boys and men” who wanted “additional cultural activity beyond...their illegal relationships” (Reeves in Pascal:73).

Pedophilia and its promotion is not limited to male homosexuals. Virginia Uribe, a lesbian teacher in Los Angeles, has been at the forefront of a movement to “affirm gay teenagers,” through school-based pro-homosexual “counseling” (*Homosexuality, the Classroom and Your Children*, 1992) Her own program, called Project 10 (named for the oft-quoted “statistic” of 10% homosexuality in the U.S. population, a figure demonstrated in several re-

cent studies to be nearer 2%), included a book for young people called One Teenager in Ten. This “resource” for troubled teens features lurid pornographic stories, includ-



ing a graphic lesbian sex scene between a twelve-year-old girl and her twenty-three-year-old dance teacher. The apparent goal is to activate children’s sexuality at increasingly younger ages. At a conference promoting Project 10 to public school teachers in Oregon, University of Washington sociologist Pepper Schwartz admits targeting prepubescent children for “affirmation,” saying, “At this point, getting the

majority to say ‘gay’ is good’ at nine or ten years old is going to be difficult, but just because it is difficult doesn’t mean it’s not the right thing” (*Homosexuality, the Classroom and Your Children*, 1992).

The beneficiaries of “sexual freedom” for children and teens are often predatory adult homosexuals. The National Gay and Lesbian Task Force is on record that “gay teens should be supported in coming out” (Mulshine: 10), but writer Paul Mulshine notes that “the guidance, and the sex, tends to come from adult gays who bring the teens out...A study published in the *Journal of Pediatrics* showed that of a sample of gay teenagers who had steady sexual partners, the mean age of the partners was 25 years” (ibid.:10). He cites a “1985 study of arrests in 12 U.S. jurisdictions [for child sex abuse, which] showed...on average, about 40 percent of arrests for pederastic homosexuals” (ibid.:11).

Though some deny that the “right” of adults to have sex with children remains a fundamental component of the “gay rights” movement, the evidence suggests otherwise.

Alyson Publications, the leading publisher of “gay” titles, markets books aimed at pre-schoolers, such as Daddy’s Roommate and Heather Has Two Mommies, right alongside Gay Sex: A Manual for Men Who Love Men. The latter contains detailed instructions for pedophiles and pederasts on how to successfully avoid discovery and arrest. “Avoid situations,” advises author Jack Hart, “where a number of men have sex with the same boy, or group of boys, over a period of time” (Hart:123). No doubt these guidelines are gratefully received by pederasts in the community, a constituency that is larger than most people realize. For example, Reeves claimed in a 1979 speech that he personally had met “over 500 men” who “were struggling with their attraction to boys.” “Almost to a man,” said Reeves, “they are teachers and boy scout leaders and boys club leaders” (Rueda:97).

Scouts Under Siege

Fortunately, America’s version of the *Wandervoegel*, the Boy Scouts of America, has largely been spared the problems associated with its German cousin. This can be attributed to its commitment to Judeo-Christian ideals as represented in its pledge to be “reverent toward God” (Hillcourt:10). Still, the number of homosexuals that have infiltrated the organization is alarming. From 1973 to 1993 over 1,416 scout leaders were expelled for sexually abusing boys (*The Washington Times*, June 15, 1993).

Beginning in 1991 and continuing to the present time, the Boy Scouts have been targeted by “gay rights” militants for their policy against allowing homosexuals to be scout leaders. An ostensibly “spontaneous” outcry against the Boy Scouts arose across the country, led by the once-venerable United Way agency, which pulled its funding from the Scouts in various cities. United Way’s funding withdrawal was quickly followed by other homosex-

ual-controlled or co-opted entities including Levi Strauss, Wells Fargo, Seafirst Bank and Bank of America (which later reversed itself) (*Oregonian*, July 11, 1992). Self-admitted lesbian, Roberta Achtenberg, then serving on the San Francisco Board of Supervisors, led a campaign to coerce the Bank of America into support for the homosexuals' demands. Shortly thereafter, Achtenberg was appointed Assistant Secretary for the Department of Housing and Urban Development (*Los Angeles Times*, January 29, 1993), one of more than two dozen homosexuals appointed to high-level posts in the Clinton Administration (Grant, 1993:107).

In the streets, the Boy Scouts was mocked by "Queer Scouts, a focus group of Queer Nation" (*Bay Area Reporter*, August 1, 1991), while homosexuals at the highest levels of government attempted to intimidate the organization into submission. Surgeon General Joycelyn Elders used her post to castigate Scout officials (*U.S.A. Today*, June 2, 1994) and Interior Secretary Bruce Babbitt signed an order prohibiting Boy Scouts from volunteering in national parks (*The Washington Times*, May 28, 1993). In San Francisco and San Diego the Boy Scouts were barred from operating day programs in the public schools (*San Francisco Chronicle*, September 14, 1991) and in San Diego, city officials launched an investigation of the Scouts under its legal powers to prevent "discrimination" against homosexuals (*San Francisco Chronicle*, October 18, 1992).

So far the Boy Scouts have withstood the onslaught, but late in 1992 the organization received a letter from NAMBLA predicting that it will eventually succumb to homosexual demands. The letter is addressed to Ben Love, Chief Scout Executive, Boy Scouts of America, and was published in the *NAMBLA Bulletin*, November, 1992:

Dear Mr. Love,

At its 16th membership conference, held in Chicago, August 7-9-1992, the North American Man/Boy Love Association unanimously adopted the following resolution:

“NAMBLA calls on the Boy Scouts of America to cease its discrimination against openly gay or lesbian persons in the appointment of its scout masters. This will permit scouts to be exposed to a variety of life styles and will permit more of those individuals who genuinely wish to serve boys to do so.”

I feel especially honored to have been asked to alert you of this resolution...I have also been a scout and a scout leader and share with so many in NAMBLA affection for the movement.

We recognize, of course, that the action for which we call is inevitable. What a great added contribution your organization will make possible to all the boys and girls who participate in it when you take this step. May it be taken in the near future.

We share a common mission — to bring greater understanding and light and purpose to the young as they grow. We invite you to join with us in cherishing individual integrity, and in seeking the opportunity for every boy and girl in our country *to find their own truth*. We encourage you to help every person associated with your organization to be able to express those values from themselves which to them represent for themselves the Good, the True, and the Beautiful. As we work together toward these ends Light will guide our way.

We express these sentiments most respectfully,
Very Cordially,

Leland Stevenson

Co-Recording Secretary, NAMBLA (NAMBLA Bulletin, November 1992. Emphasis ours).

Stevenson's letter is reminiscent of the one Wilhelm Jansen sent to *Wandervoegel* parents in which he told them, "you will have to accustom yourselves to the presence of so-called homosexuals in your ranks" (Mills:167). As we see, however, Stevenson's ideological allies have far greater political power in the United States to day than Jansen's had in Germany in 1912.

On June 28, 2000, the Boy Scouts prevailed in the landmark Supreme Court case of *Dale v. Boy Scouts of America*. Dale, an open homosexual, had sued the Scouts under a New Jersey anti-discrimination statute for denying him the opportunity to be a scout leader. The court ruled that forcing the Boy Scouts to accept practicing homosexuals would violate their constitutional right of "expressive association." Rather than accepting this ruling, however, the "gay" movement stepped up its campaign against the Scouts, targeting the donor base of the organization. To this date, the Boy Scouts has stood firm.

Unfortunately, the moral courage of the Boy Scouts of America is not shared by all youth organizations. The Girl Scouts allows lesbian leaders in its organization and has expelled at least one heterosexual leader who refused to keep this policy secret from parents. Brenda Mailand, a Girl Scout employee in Lansing Michigan was fired after she refused to sign the following pledge:

As an employee of the Michigan Capitol Girl Scout Council, you may not proactively inform members, parents of members, prospective members or parents of prospective members, or members of the general public (including media) of the Council's and GSUSA's position on sexual orientation (Private letter, February 9, 1993).

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Advertisement in a Sacramento-area homosexual newspaper.

The Big Brothers/Big Sisters organization actively promotes “gay rights” through its organization. In 1991 Big Brother/Big Sisters’ Board of Directors lobbied the Boy Scouts to change its policy against homosexual leaders, saying “the use of ‘non-traditional’ volunteers in the service delivery to youth can serve the best interest of children” (Private letter, August 9, 1991). Homosexual “big brothers” and “big sisters” are actively recruited in some cities (*Just Out*, March 1, 1993).

Absent a reversal in American cultural trends, it seems likely that the barrier to adult-child sex will fall in the not-too-distant future. What then? Can any society hope to escape disaster whose citizens have, to such a profound degree, lost the capacity to restrain themselves and others regarding sexual perversion? We cannot necessarily predict the future from what happened in Germany, but the possibility of following a similar path is very real. That path leads from sexual license to violence, murder and sadistic cruelty.

Atrocities

*“The wicked prowled on every side when vile ness
is exalted among the sons of men”* Psalms 12:10.

Has sexual perversion led to increasing violence in America? Fortunately, to this point America has not experienced the wide-scale atrocities perpetrated by the Nazis in Germany, but the actions of certain male homosexuals in recent history are reminiscent of the worst SS butchers. As noted in a January 21, 1984 editorial in *The New York Times*, “Many of the most violent multiple murders have been committed by homosexual males.” The correlation is even closer than the *Times* observation would suggest. Robert Hazelwood, a well-respected former agent of the FBI’s Behavioral Science unit, offered the following insights:

With reference to your question about homosexual killings, I will provide you with what I have learned in more than 34 years of professional law enforcement experience, countless training and educational programs provided by the forensic communities (pathologists, mental health, legal) and law enforcement, as well as my own experience in having consulted on more than 4,000 homicide cases (cases involving from 1-30 victims) including over 300 homicides involving homosexual males.

When a deceased male is found nude or partially clothed and the murder involves “overkill” (i.e., much more violence than necessary to kill) and/or multiple stab wounds to the heart or throat and/or mutilation of the genitals then the investigator begins with the supposition that the crime is a homosexual-related murder. From my own experience, I can assure you that this assumption is proven true in at least 95% of the cases (Private letter, July 12, 1999).

Dr. Brian Clowes cites some alarming statistics showing that eight of the top ten serial killers in the United States were homosexuals and that homosexuals were responsible for 68 percent of all mass murders (Clowes:97). The following is a list of nine leading homosexual serial killers, eight of which were among the top ten most prolific killers as of 1992. Clowes' sources are listed in the text and are reprinted from *Debating the "Gay Rights" Issue*:

Donald Garvey: 37 Murders...[a] nurse's aide [who] was convicted of 37 murders in Kentucky and Ohio. Psychologists testified that "Harvey said he was a homosexual." *The New York Times*, August 20, and August 17th, 1991.

John Wayne Gacy: 33 Murders...[a] confessed homosexual ...who killed 33 young men and boys and buried them in his basement. *The New York Times*, February 22, 1980.

Patrick Wayne Kearney: 32 Murders...The New York Times described him as "an acknowledged homosexual" and "...perpetrator of the 'homosexual trash bag murders.'" *The New York Times*, July 27, 1977.

Bruce Davis: 28 murders...killed 28 young men and boys after having sex with them. *The New York Times*, January 21, 1984.

Corll, Henley and Brooks: 32 Murders. Dean Corll, Elmer Wayne Henley, and David Owen Brooks were the members of a Texas homosexual torture/murder ring that captured and mutilated 27 young men. *The New York Times*, July 27, 1974.

Juan Corona: 25 Murders...an admitted homosexual, killed 25 male migrant workers. *The New York Times*, October 4, 1972.

Jeffrey Dahmer: 17 Murders...a convicted child molester

and practicing and admitted homosexual, lured 17 young men and boys to his apartment, had sex with them, then killed them and dismembered them. He ate parts of his victims' bodies...Dahmer was active in "gay rights" organizations and had participated in "gay pride" parades. Michael C. Buelow. "Police Believe Suspect Killed 17." *The Oregonian*, July 26, 1991, pages A1 and A24. Also: "Relative in Dahmer Case Sues." *USA Today*, August 6, 1991, page 3A. Also October 1991 Focus on the Family Letter.

Stephen Kraft: 16 Murders...killed at least 16 young men after drugging, sodomizing and torturing them. Robert L. Mauro. "The Nation's Leading Serial Killers." *The Wanderer*, October 31, 1991.

William Bonin: 14 Murders...tortured and killed 14 young men...had sex with his victims before and after they died. Robert L. Mauro. "The Nation's Leading Serial Killers." *The Wanderer*, October 31, 1991. (Clowes:96)

William Bonin was executed by lethal injection at California's San Quentin prison on February 23, 1996. As reported in the *Orange County Register*, February 22, 1996, Bonin, the so-called "Freeway Killer," killed at least 21 boys and young men and dumped their bodies along California freeways (our original source mentioned only 14). After having been jailed in the early 1970s for raping boys, Bonin had vowed that in the future "there will be no witnesses."

Although various stories reported that Bonin had raped men at gun point in the army and had been engaged in sex with a man at the time of his final arrest, the media failed to identify Bonin as "gay." Standard "gay" rhetoric denies that male-on-male child molestation qualifies as homosexual conduct. Here, the perpetrator clearly was homosexual in his adult sexual relations as well, but the "gay" label was scrupulously avoided.

Thomas Hamilton of Dunblane, Scotland, is Britain's

worst mass-murderer in modern history. Hamilton killed 16 children at an elementary school on March 13, 1996. According to *The New York Times*, Hamilton was obsessed with boys. Ousted from the Boy Scouts in 1974 for “complaints about unstable and possibly improper behavior following a Scout camp,” Hamilton later formed his own boys’ club. Once again, children complained that “he was overly familiar, made them take their shirts off and was obsessed with photographing them.” Upset that he had been branded a “pervert,” Hamilton apparently took his revenge against the town of Dunblane by killing their children.

In a spree of “gay-on-gay” violence not seen since Nazi Germany, one homosexual man, Gaetan Dugas, was directly responsible for killing over a thousand homosexual men by deliberately infecting them with the AIDS virus. Indirectly he may be responsible for tens of thousands, eventually perhaps hundreds of thousands of AIDS deaths. One of the first known AIDS carriers, Dugas was known as “Patient Zero” because he caused so many of the earliest infections (Clowes:97).

Even after his diagnosis Dugas “justified his continued sodomy with the excuse that he was free to do what he wanted with his own body. Even when he was in the final stages of AIDS he would have anonymous sex with men in homosexual bath houses, and then show his sexual partners his purple Kaposi’s Sarcoma blotches, saying, ‘Gay cancer. Maybe you’ll get it’” (“The Columbus of AIDS.” *National Review*, November 6, 1987:19).

As reported in the *Marin Independent Journal*, February 5, 1996, the first known murder connected to the Internet resulted from a homosexual encounter between two men in East Windsor, New Jersey. After meeting “through an online chat room, an electronic gathering place for gay men,” they decided to get together. “But their offline meeting Jan. 4 turned deadly, police say, when George Hemenway shot Jesse Unger in the head, as a

15-year-old boy looked on.” According to the story, the last homicide in this Trenton suburb of 22,000 was 10 years ago and also “stemmed from a homosexual ‘street encounter,’ police say.”

Other major news stories have had a homosexual element that assumes greater significance when viewed in the context of the homo-fascist connection. For example, just days after du Pont fortune heir John E. du Pont attracted national attention for his role in a shooting and a dramatic police standoff at his Pennsylvania mansion, details of his bizarre private life began to emerge. A single man who lived with his mother until her recent death, du Pont used his personal fortune to support his hobbies, which centered on traditionally ultra-masculine themes: collecting guns and military artifacts (such as an armored personnel carrier he drove around his estate) and collegiate-style Greco-Roman wrestling.

A Gannett News Service report published in the January 30 edition of the *Marin Independent Journal* contains allegations that du Pont was a homosexual who used his wealth to recruit others into the homosexual lifestyle. “‘You really don't want to hear the whole truth. It would blow you away,’ said Andre Metzger, a wrestling coach who sued du Pont for sexual harassment. Metzger said du Pont used the Foxcatcher training facility to gain access ‘to kids and adults’ for homosexual relationships.”

Around the turn of the millennium, America was stunned by a string of mass murders in public high schools. The most horrific of these was the attack by teenagers Dylan Klebold and Eric Harris on their classmates at Columbine High in Littleton, Colorado. Fifteen died that day, including Klebold and Harris, who committed suicide. There are two important facts which are relevant to our study. The first is that according to fellow students, the killers were homosexual. The *Gay Today* news website reported, in an article titled “The Waking Dream: Homo-

erotic violence at Columbine High,” that “according to some accounts, Klebold and Harris were allegedly ‘bi sexuals,’ which is a teenage code word for the “G” (gay) word, which teens, especially high school teens in Colorado, cannot use.” NAMBLA Bulletin editor, Bill Andrietti wrote that

A gay angle surfaced almost as soon as the shootings hit the news, with rumors circulating that the boys with the bombs and guns were -- variously -- certainly gay, absolutely heterosexual, or self-avowed bisexuals... Many gay public relations experts thought it best to downplay Eric Harris and Dylan Klebold’s possible homosexuality.... [while a press release from the homosexual Metropolitan Community Church reported that] Campus jocks remember calling Eric and Dylan “fag got,” “homo,” and “queer” because “they showed to gether” or “were seen holding hands.”

But asking whether Klebold and Harris were “really” gay misses the point. Like a wick soaked in gasoline, their relationship was soaked with homoeroticism. The theme of braving death to gether in battle runs through the literature of queer love.... In his diary, one of the two spun out a fantasy of living on an island alone with the other.... Whether they had girlfriends or not, Harris and Klebold shared a pact unto death that, if twisted horribly, also was romantic (Andrietti, Bill. “Homosexuality and the Massacre, *The Guide*, June 1999).

The second relevant fact is that the killers deliberately selected April 20th to launch their killing spree because it was Adolf Hitler’s birthday. This choice was attributed, by surviving students, to the fact that “they believed in... what Adolf Hitler did”.... “They’re white supremacists” (Meek, James Gordon. “Littleton’s Casualties of War,” *Gridlock Magazine*, undated, quoting from *The Washington Times* and *The Washington Post*).

Not all of the school mass killers were alleged to be ho-



mosexuals, although a possible homosexual connection was raised in several of the incidents with the highest number of victims. Michael Carneal killed three and wounded five students as the victims prayed to gether at Heath High School in Paducah, Kentucky. Carneal denied being a homosexual, but had been accused of being “gay” by fellow students (Martinac, Paula. “Lesbian Notions” Called Out LGBT Religious News Service, May 24, 1999).

Mitchell Johnson (13), the older of the two boys who killed five and wounded ten at Westside Middle School in

Jonesboro, Arkansas had been repeatedly sexually abused by a relative of his day care provider when he was six or seven years old. It is assumed that the abuser was male. (*Arkansas Democrat Gazette*, April 7, 1998).

Luke Woodham attributed his murder of his mother and two students (nine others were wounded) to rage over a failed romance with a girl, but he had also been angered over being called “gay” at school (*Time.com*, July 6, 1998). By itself, this is rather unpersuasive evidence that Woodham struggled with homosexuality. However, we find it most interesting that in a pre-rampage explanatory note to a male friend, Woodham referred those who would be looking for clues about his motives to a section from The Gay Science by Friedrich Nietzsche (*The Cincinnati Post* website, 11-09-98). The section contains Nietzsche’s famous commentary on the theme that “God is dead.” The Gay Science is not about homosexuality, but we wonder if reference to it might be intended to convey a cryptic message about Woodham’s struggles. (Nietzsche’s homosexuality is an acknowledged fact in “gay” circles these days -- see Charles Stone, “Of Whom Nietzsche dreamed,” *Harvard Gay and Lesbian Review*, Winter 1999.) Interestingly, Woodham identified this and two other books as his favorites: Necronomicon, a book of magic, and Mein Kampf (ibid.).

More significant than the possible homosexual inclinations of the killers is the fact that school shootings have arisen in the context of rampant moral degeneracy among students. The degree to which America’s children have been corrupted was documented in a 1999 PBS *Frontline* special “The Lost Children of Rockdale County.” Following a 1996 outbreak of syphilis among teenagers in the middle-class community of Rockdale, Georgia, officials were shocked to learn that large numbers of local school children, from twelve years old and up, were routinely engaging in group sex together. Girls of fourteen were admitting to hav-

ing had from 30-100 sex partners. Not only were the children not ashamed of their actions, according to one health care worker, students were “laughing and high-fiving” each other as they tested positive for syphilis.

Three years later, on the one-month anniversary of the Columbine massacre, Rockdale County became the site of its own school shooting. Fifteen-year-old Thomas Solomon shot and wounded six of his fellow students at Heritage High School in the city of Conyers (Grigg, William Norman. “Another Lost Generation?,” *The New American*, October 23, 2000). Grigg writes

To [the] grim indices of cultural decline must be added the recently coined category of “school shooters” -- murderous teenage sociopaths.... One of the most potent indictments of our degenerate culture is found in the...FBI report “The School Shooter: A Threat Assessment Perspective”...listing the warning signs intended to help school officials recognize and evaluate potential shooters within their student populations. Relatively few social commentators have been willing to explore the unspoken assumption behind that report -- namely, that our present culture...can be expected to generate teenage mass murderers on a regular basis (ibid.).

As we can see, our nation is already reaping the destructive consequences of having embraced the “gay” ethic of sexual license. Once a nation of high moral values and strong families, we are now a fractured and morally confused society. It is not certain that we shall go the way of Germany, but absent a reversal of the current trend, it is very likely that we shall face some form of cultural disaster before the homosexualization of America is complete.