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Dear Rabbi,

I am the Christian co-author, along with Jewish researcher Kevin E. Abrams, of *The Pink Swastika: Homosexuality in the Nazi Party*, which we have published in full at www.pinkswastika.com.

We are drawing your attention to this book in the hope that you will join us in our effort to persuade the U.S. Holocaust Memorial Museum to tell the truth about homosexuality in the Nazi Party.

In *The Pink Swastika*, Kevin and I have thoroughly documented the central role of homosexuality in the lives of the Nazi "elite," including Adolf Hitler himself. Yet the Holocaust Museum continues to portray homosexuals as exclusively *victims* of the Nazis.

In fact, a major special exhibition about the Nazi persecution of homosexuals went on display at the museum on November 15, 2002.

Why would a Jewish institution of such importance shield Nazis from exposure as sexual perverts? Why would it promote the view that homosexuals are a victim class which requires the sympathy and active protection of society, rather than the clear-eyed scrutiny and wise disapprobation of reasonable people?

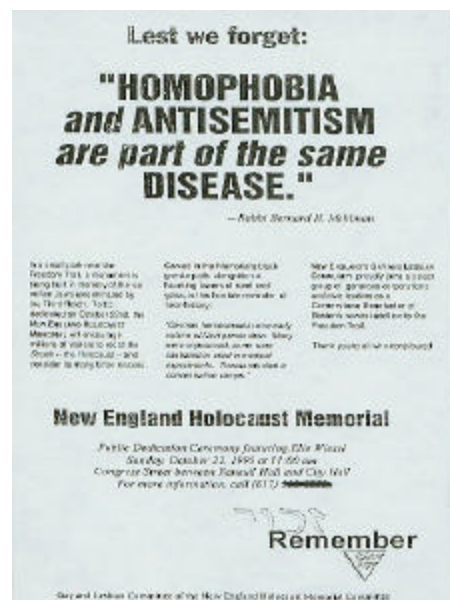
The motives of the museum's founders are suggested by the fact that Dutch homosexual activist Dr. Klaus Mueller was one of the first persons hired by the museum when it opened ten years ago. His job? To be a liaison to the "gay and lesbian" community. The museum has regularly featured homosexual-victim exhibits since then.

Why should we even care that homosexuals are only portrayed as Nazi victims and never as Nazi perpetrators? After all, *The Pink Swastika* documents that some homosexuals *were* mistreated by the Nazis.

We care because we know that today the unchecked growth of homosexual perversion is destroying lives and corrupting society -- just as it did in pre-Nazi Germany!

-- and the very institution that should be most loudly sounding the alarm is instead helping the homosexual movement gain public sympathy and political power!!

Every year, tens of thousands of school children and others tour the museum and learn that homosexuals were innocent victims of hatred, just like Jews. They never hear the truth that it was masculine-oriented "butch" homosexuals among the Nazis that persecuted mostly effeminate homosexuals, or "femmes."



Pro-homosexual agenda begun in Washington D.C. has spread to other Holocaust organizations.

Thus every museum visitor leaves with the impression that people who rationally oppose homosexuality – including Orthodox Jews -- are like Nazis.

The U.S. Holocaust Museum, however, is not satisfied with its existing pro-homosexual campaign.

After its run at the museum, the special exhibition about the Nazi persecution of homosexuals will be converted into a movable display and will be taken around the nation as a traveling educational exhibit.

Since 1995, when Kevin and I published the first edition of *The Pink Swastika*, we have tried to get the museum to tell the truth about homosexuality in the Nazi Party. I even testified before a House sub-committee (along with Rabbi Yehuda Levin of New York) to try to have the museum's funding made conditional on this change – but to no avail.

Along the way we enlisted the help of Dr. Nathaniel Lehrman, a retired N.Y. psychiatrist, who has since conducted his own effort toward the same goal. See his article, *Victims but No "Gay" Villains, in Holocaust Museum Exhibit* at www.abidingtruth.com.

With this letter, the campaign to stop the "gays" political exploitation of the Holocaust has entered a new phase.

We have obtained the Rabbinic Registry of the Rabbinical Council of America and intend to mail a free copy of *The Pink Swastika* to each rabbi on the list. It is our hope that, armed with this documentation, you will begin your own effort to force change at the U.S. Holocaust Memorial Museum.

What is most needed are personal letters from rabbis and other Jewish leaders to the museum board that demand that the truth about homosexuality in the Nazi Party be told. The museum at the very minimum should commission an independent research study to explore the issue of homosexuality in the Nazi Party.

We ask that you write a letter and that you encourage others in your circle of influence to do the same, and to send a copy of each letter to the Pro-Family Law Center. We will also post your letter to this site. Each letter adds more strength to our campaign and increases the likelihood that we will eventually prevail.

Thank you for considering these requests,

Scott Douglas Lively, Esq.
President

PS. Correspondence should be directed to **Mr. Fred S. Zeidman, Council Chairman, U. S. Holocaust Memorial Museum, 100 Raoul Wallenberg Place SW, Washington D.C. 20024**. Please send a copy of the letter to me, c/o The Pro-Family Law Center.